

## Guru Gobind Singh Indraprastha University

Sector-16C, Dwarka, New Delhi-110078

## **EXAMINATION DIVISION (CONDUCT BRANCH)**

## PROGRAMME: B.ED- (Jan. 2023)

PROPOSED Datesheet for **SUPPLEMENTARY THEORY & PRACTICAL** Examinations

	THEORY EXAMINA	TION
Date & Day	4 <sup>th</sup> Semester	3 <sup>rd</sup> Semester
09.01.2023 (Monday)	B. Ed 210 : Gender, School and Society	=======================================
10.01.2023 (Tuesday)	B. Ed 212 : Knowledge and Curriculum : Perspectives in Education	=======================================
11.01.2023 (Wednesday)	B. Ed 214: Guidance & Counselling	=======================================
12.01.2023 (Thursday)	B. Ed 216: Environmental Education	=======================================
13.01.2023 (Friday)	B. Ed 218: Creating an Inclusive School	=======================================
14.01.2023 (Saturday)	Optional course (any one)  1. Value Education BED220  2. Health & Physical Education BED222  3. Adult & Population Education BED224  4. Peace Education BED226  5. Work Education BED228  6. Education of the Marginalized Groups BED230  7. Life Skills Education BED232  8. School Leadership BED234	***************************************
16.01.2023 (Monday)	B. Ed 252 : Reflection on School Experience	=======================================
	PRACTICAL EXAMIN	ATIONS
17.01.2023 (Tuesday)	****************	BED251: Internship -Part-I
18.01.2023 (Wednesday)	=======================================	BED253: Internship - Part-I
19.01.2023 (Thursday) to 21.01.2023 (Saturday)	=======================================	BED255 & BED 257: Internship Part - II

Note: Any representation regarding the proposed dates/ paper etc. may be forwarded to the Controller of Examination/Officer Incharge (Conduct) through the Course Coordinator latest by 06th January 2023.

BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

For Any Clarification and query please contact:

Section officer (Conduct)

011-25302259/260

(Dr. Deepak Chauhan ) Dy. Registrar (Conduct)

Dated :29.12.2022

Controller of Examinations